

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>                                                                      | Environmental Planning Instrument - Bulk Water Supply Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Alternative title(s)</b>                                                       | EPI - Bulk Water Supply Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Abstract</b>                                                                   | The data represents Bulk Water Supply Infrastructure for EPI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Resource locator</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <a href="#">Data Quality Statement</a>                                            | <p>Name: Data Quality Statement</p> <p>Protocol: WWW:DOWNLOAD-1.0-http--download</p> <p>Description:</p> <p>Data quality statement for Environmental Planning Instrument - Bulk Water Supply Infrastructure</p> <p>Function: download</p>                                                                                                                                                                                                                                                                                                                                                                                                           |
| <a href="#">ArcGIS REST Services Directory - Bulk Water Supply Infrastructure</a> | <p>Name: ArcGIS REST Services Directory - Bulk Water Supply Infrastructure</p> <p>Protocol: WWW:DOWNLOAD-1.0-http--download</p> <p>Description:</p> <p>This service exposes the EPI for Bulk Water Supply Infrastructure</p> <p>Function: download</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| <a href="#">JSON - Bulk Water Supply Infrastructure</a>                           | <p>Name: JSON - Bulk Water Supply Infrastructure</p> <p>Protocol: WWW:DOWNLOAD-1.0-http--download</p> <p>Description:</p> <p>This service exposes the EPI for Bulk Water Supply Infrastructure</p> <p>Function: download</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Unique resource identifier</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Code</b>                                                                       | 335977b2-04fa-44a2-80fd-69eaf275e2ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Presentation form</b>                                                          | Map digital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Edition</b>                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Dataset language</b>                                                           | English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Metadata standard</b>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name</b>                                                                       | ISO 19115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Edition</b>                                                                    | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Dataset URI</b>                                                                | <a href="https://www.planningportal.nsw.gov.au/opendata/dataset/335977b2-04fa-44a2-80fd-69eaf275e2ed">https://www.planningportal.nsw.gov.au/opendata/dataset/335977b2-04fa-44a2-80fd-69eaf275e2ed</a>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Purpose</b>                                                                    | To ensure that - (a) any development will have a neutral or beneficial impact on the quality of the water in the bulk water supply infrastructure shown on the Bulk Water Supply Infrastructure Map, and (b) any development will not impact on the integrity or security of the bulk water supply infrastructure, and (c) any development will not increase the risk of illegal access to the bulk water supply or security of the bulk water supply infrastructure, and (d) access to bulk water supply infrastructure for maintenance and operation activities by Water NSW and Sydney Water Corporation will not be impeded by the development. |

|                                               |             |
|-----------------------------------------------|-------------|
| Status                                        | Completed   |
| Spatial representation                        |             |
| Type                                          | vector      |
| Geometric Object Type                         | surface     |
| Spatial reference system                      |             |
| Code identifying the spatial reference system | 4283        |
| Equivalent scale                              | 1:None      |
| Topic category                                | environment |

|                                                  |                                                                                                                                                                                                                     |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Keyword set                                      |                                                                                                                                                                                                                     |
| keyword value                                    | HUMAN-ENVIRONMENT-Planning                                                                                                                                                                                          |
| Originating controlled vocabulary                |                                                                                                                                                                                                                     |
| Title                                            | ANZLIC Search Words                                                                                                                                                                                                 |
| Reference date                                   | 2008-05-16                                                                                                                                                                                                          |
| Geographic location                              |                                                                                                                                                                                                                     |
| Vertical extent information                      |                                                                                                                                                                                                                     |
| Minimum value                                    | -100                                                                                                                                                                                                                |
| Maximum value                                    | 2228                                                                                                                                                                                                                |
| Coordinate reference system                      |                                                                                                                                                                                                                     |
| Authority code                                   | urn:ogc:def:cs:EPSG::                                                                                                                                                                                               |
| Code identifying the coordinate reference system | 5711                                                                                                                                                                                                                |
| Temporal extent                                  |                                                                                                                                                                                                                     |
| Begin position                                   | 2018-03-23                                                                                                                                                                                                          |
| End position                                     | N/A                                                                                                                                                                                                                 |
| Dataset reference date                           |                                                                                                                                                                                                                     |
| Resource maintenance                             |                                                                                                                                                                                                                     |
| Maintenance and update frequency                 | As needed                                                                                                                                                                                                           |
| Contact info                                     |                                                                                                                                                                                                                     |
| Contact position                                 | Data Broker                                                                                                                                                                                                         |
| Organisation name                                | NSW Department of Planning, Housing and Infrastructure                                                                                                                                                              |
| Full postal address                              | Locked Bag 5022                                                                                                                                                                                                     |
|                                                  | Parramatta 2124                                                                                                                                                                                                     |
|                                                  | NSW                                                                                                                                                                                                                 |
|                                                  | 2150                                                                                                                                                                                                                |
|                                                  | Australia                                                                                                                                                                                                           |
|                                                  | data.broker@environment.nsw.gov.au                                                                                                                                                                                  |
| Telephone number                                 | 131555                                                                                                                                                                                                              |
| Email address                                    | <a href="mailto:data.broker@environment.nsw.gov.au">data.broker@environment.nsw.gov.au</a>                                                                                                                          |
| Web address                                      | <a href="https://www.nsw.gov.au/departments-and-agencies/departments-of-planning-housing-and-infrastructure">https://www.nsw.gov.au/departments-and-agencies/departments-of-planning-housing-and-infrastructure</a> |
| Responsible party role                           | pointOfContact                                                                                                                                                                                                      |

## Lineage

This spatial dataset reflects the current planning legislation in NSW in particular the maps and legislation published on the NSW legislation website ([www.legislation.nsw.gov.au](http://www.legislation.nsw.gov.au)). The data production usually occurs in conjunction with the development of the Environmental Planning Instrument (EPI) it is connected to. Original data inputs are produced by Local Government or the Department according to map and data standards developed by the Department and published externally via the website. These data inputs are checked by data and cartographic staff as well as planning staff internally against the map and data standards as well as for accurate content. Once the planning instrument is notified, the input data will be incorporated into the relevant EPI datasets. The quality management processes involved in the data production to this point are routinely screened by internal and external auditors for certification under ISO 9001 - Quality Management Systems. At this point the various datasets are then combined into a new normalised data schema to suit the requirements of the online Planning Viewer. This occurs via various automated ETL processes. Although every care is taken in ETL processes to maintain accuracy sometimes differences between inputs and final normalised data can occur.

## Constraint set

### Use constraints

This data is provided under a Creative Commons Attribution 4.0 licence <http://creativecommons.org/licenses/by/4.0>. Attribute 'NSW Department of Planning, Housing and Infrastructure' in publications using this data.

### Limitations on public access

## Responsible party

Contact position Data Broker

Organisation name NSW Department of Planning, Housing and Infrastructure

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Parramatta 2124  
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Web address <https://www.nsw.gov.au/departments-and-agencies/departments-of-planning-housing-and-infrastructure>

Responsible party role pointOfContact

Metadata point of contact

|                        |                                                                                                                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact position       | Data Broker                                                                                                                                                                                                       |
| Organisation name      | NSW Department of Planning, Housing and Infrastructure                                                                                                                                                            |
| Full postal address    | Locked Bag 5022<br>Parramatta 2124<br>NSW<br>2150<br>Australia<br>data.broker@environment.nsw.gov.au                                                                                                              |
| Telephone number       | 131555                                                                                                                                                                                                            |
| Email address          | <a href="mailto:data.broker@environment.nsw.gov.au">data.broker@environment.nsw.gov.au</a>                                                                                                                        |
| Web address            | <a href="https://www.nsw.gov.au/departments-and-agencies/department-of-planning-housing-and-infrastructure">https://www.nsw.gov.au/departments-and-agencies/department-of-planning-housing-and-infrastructure</a> |
| Responsible party role | pointOfContact                                                                                                                                                                                                    |

Metadata date 2024-02-26T14:59:52.110232

Metadata language